FCCLA SCHOLARSHIP PLAN

SOUTH DAKOTA FAMILY, CAREER AND COMMUNITY LEADERS OF AMERICA

A maximum of three FCCLA scholarships of \$400 each may be awarded to South Dakota Family and Consumer Sciences students/FCCLA Members each year in accordance with the following regulations:

- 1. Applicants must be legal residents of South Dakota, graduating or having graduated from a South Dakota high school and attending postsecondary school in South Dakota.
- 2. All applicants must have been active members of a Family, Career and Community Leaders of America (FCCLA) chapter during high school attendance.
- 3. Awards will be evaluated on FCCLA leadership and involvement. Each applicant must possess good character, leadership ability and seriousness of purpose as evidenced by recommendations, academic records and interviews (if requested).
- 4. The postsecondary scholarship will be awarded according to the criteria: a college freshman, sophomore or junior enrolled in Family & Consumer Sciences education and attending South Dakota State University.
- 5. Students may apply for a scholarship more than once but may not receive the scholarship two consecutive years. Scholarships will be awarded at \$200 per semester.
- 6. The scholarship money is in the State Scholarship FCCLA fund and will be awarded directly to the student or through a university financial officer. Verification of enrollment at the school is required prior to issuing each check, each semester.
- 7. Recommendations for scholarship winners will be made by a Scholarship Committee appointed by the state office. Final selection of the scholarship winners will be made by the Office of Career and Technical Education, Family & Consumer Sciences state staff and committee.

If you are interested in applying for this scholarship, you will find the application form on the following pages or at web site of http://www.doe.sd.gov/octe/FACS/documents Complete the form and return to: Julie Bell, 239 NFA, Box 2275A, SDSU, Brookings, SD 57007-0295.

Application is due March 15th. Announcement of winners will be made by the Executive Council at the annual State FCCLA Leadership Meeting.

FCCLA SCHOLARSHIP APPLICATION

(To be completed by postsecondary student.)

Postmarked No Later Than March 15

Name in full:						
Permanent address:						
	Street	City	County State	Zip Code		
College or postsec	ondary school	currently atte	ending:			
Grade point average	Grade point average: (Attach copy of official transcript)					
Majoring in:						
Number of years y	ou were an FC	CCLA membe	r			
Presently an affilia If no, explain why i		ocal/National A	Numni member:Y	esNo		
	R Events, servi	ing as a resou	n high school. This wou irce person for local cha			

Personal Growth

State personal growth, which resulted from FCCLA involvement - new skills gained, new understanding acquired, values received or gained, etc.

<u>Honors</u>
List other honors or accomplishments you have received in college.
How did FACS/FCCLA influence your career choice and how do you expect to impact
families with your education?
Tarrilles with your education:
Identify community service and volunteer involvement (while/since) high school.
Signed Application
The above statements are correct and true to the best of my knowledge and belief. I have read the FCCLA Scholarship Plan.
Applicant's Signature
Applicant's Signature Date
Deference
<u>References</u>
Please ask three people to fill out the recommendation form and have them mail their recommendation letters directly to Julie Bell, 239 NFA; Box 2275A, SDSU, Brookings, SD 57007-0295 by March 15 th .
College Advisor
2. Instructor
3. Other person (e.g. employer, minister, etc.)

POSTSECONDARY RECOMMENDATION FOR FCCLA SCHOLARSHIP

Name of applicant:	
Address:	
Your knowledge of this student will assist the FCCLA Scholarship Comparts the student's qualifications for scholarship aid. We request your recompeither records or personal knowledge, on the following items. The compartment much consideration.	mendation, from
Academic aptitude and promise.	
Personal qualifications. Does the student accept responsibility without any activities in which you have observed the applicant. Give your esti his/her performance.)	
Additional remarks.	
Signature	Date
-	
Title or Occupation	

Please return directly to: Julie Bell, 239 NFA; Box 2275A, SDSU, Brookings, SD 57007-0295

Postmarked by: March 15

POSTSECONDARY SCHOLARSHIP EVALUATION

(To be filled in by Scholarship Committee)

		Points Possible	Points Received
I.	Scholastic	5	
II.	Number of years as an FCCLA member	5	
	Number of years as an Alumni member	5	
III.	Involvement as an Alumni member STAR Event assistance at: Districts	10	
	State	10	
	Resource person for/at: Local chapter(s)	10	
	District(s)	10	
	State	10	
IV.	Community Service/Volunteer Involvement	25	
V.	Personal growth through FACS/FCCLA Involvement	15	
VI.	College participation/honors	10	
VII.	Career choices through FACS/FCCLA Involvement	15	
VIII.	References:	5	
	2)	5	
	3)	5	
	Total possible	e points 145	
	Awarded		